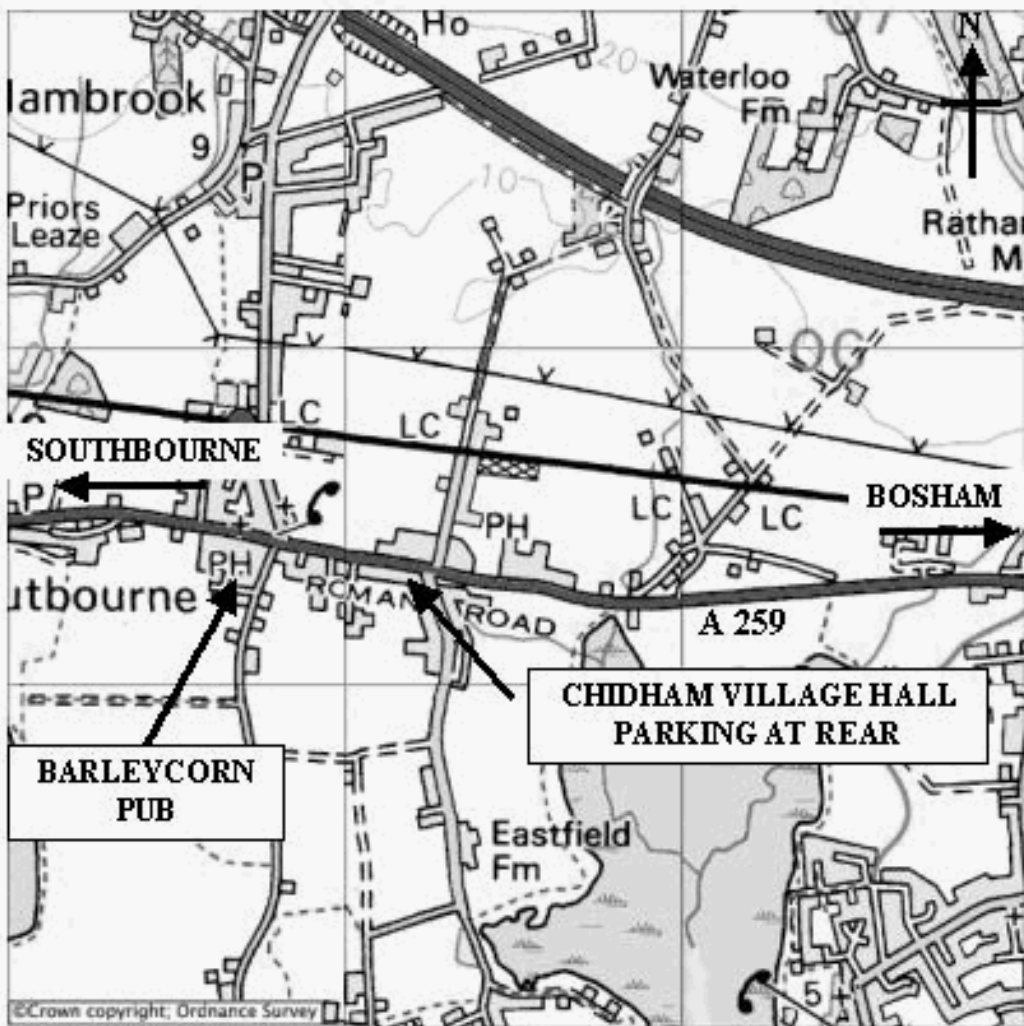
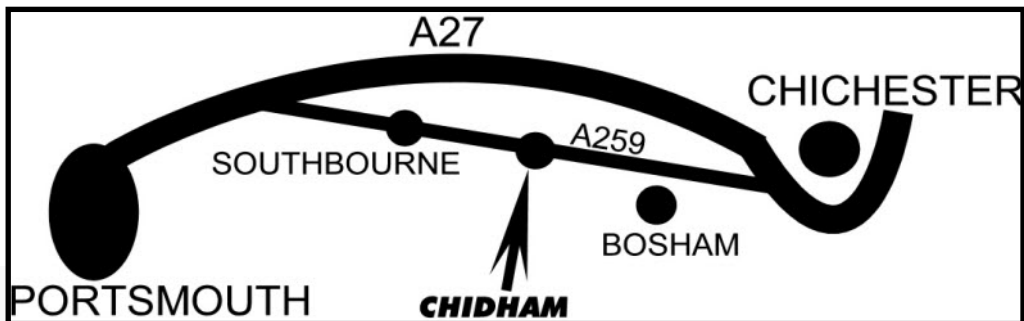


**CHIDHAM VILLAGE HALL, MAIN ROAD (A259),
CHIDHAM, NEAR PORTSMOUTH, PO18 8TP**



Association of Southern Aquatic Societies

Present their

ASAS OPEN SHOW

to be held on

Sunday 07 August 2011

at

**CHIDHAM VILLAGE HALL
MAIN ROAD, CHIDHAM, NR. PORTSMOUTH, PO18 8TP**

FBAS CHAMPIONSHIP CLASSES

D, K & U

AWARDS

| | |
|--|----------------------------------|
| ALL 1 st , PLACES | Card, Prize & Goods as available |
| ALL 2 nd , 3 rd & 4 th PLACES | Card |
| CHAMPIONSHIP CLASSES | Trophy, Pin & Goods |
| BEST TROPICAL FISH | Certificate |
| BEST COLDWATER FISH | Certificate |
| BEST JUNIOR FISH | Certificate |
| BEST FISH IN SHOW | Award & Certificate |

Aquatic goods donated will be given to all exhibitors.

RULES

1. Show will be run in accordance with FBAS show rules.
2. All breeders classes to consist of **FOUR** fish per entry no older than 14 months on the day of the show.
3. Gravel is **NOT** allowed except in class Z.
4. The organisers will not be held responsible for any loss or damage to any exhibit for whatever reason or cause.
5. Water - Use of local water is entirely at the risk of the exhibitor and water quality is the responsibility of the exhibitor. It is strongly advised that exhibitors bring sufficient mature water with them.
6. DEFRA listed fish for which a licence is required – it will be taken for granted that by your action in entering any DEFRA listed fish in this show that you will have a valid licence for that fish in your possession.
7. Entry Fees - Pre-booked (before 12 noon on Sat.) 30p per entry up to 10 entries (any entries over 10 per exhibitor free) **ALL** entries on the day are 50p per entry, regardless of how many.
8. Benching times - from 9.30 am to 11.45 am.
9. Judging will start at 12.00 noon - prompt.
10. De-benching will not be permitted until announced by the Show Secretary.

ENTRIES

| | |
|--------------------|---|
| POSTAL ENTRIES TO: | - ASAS SHOW SECRETARY, PAUL CORBETT, THE ORCHARD, RECTORY LANE GATCOMBE, ISLE OF WIGHT, PO30 3EF. |
| TELEPHONE ENTRIES | - 01983 721246 |
| FAX ENTRIES | - 01983 613575 |
| EMAIL ENTRIES | - les_the_fish@sky.com |

Closing date for pre-booked entries is 12 noon on Sat. 06 August 2011

FBAS JUDGES INVITED

K. Cocker, C. Pannell, D. Durrant
R. Esson, D. Nice, C. Cheswright.

LIST OF CLASSES

| | | |
|------|---|------------------------------------|
| B | BARBS | |
| C | CHARACINS (other than Ca) | |
| Ca | CHARACINS (as FBAS size sheet) | |
| Cb | CHARACINS (as FBAS size sheet) | |
| D | CICHLIDS (other than Da, Db & Dc) | **FBAS CHAMPIONSHIP CLASS** |
| Da | ANGELFISH (Pterophyllum) | |
| Db | DWARF CICHLIDS | |
| Dc | RIFT VALLEY CICHLIDS | |
| E | ANABANTIDS (other than Ea) | |
| Ea | FIGHTERS (<i>Betta splendens</i>) | |
| F | KILLIFISH | |
| G | CATFISH | |
| H | CORYDORAS, ASPIDORAS, BROCHIS, ETC. | |
| J | RASBORAS | |
| K | DANIOS | **FBAS CHAMPIONSHIP CLASS** |
| L | LOACHES | |
| M | AOV TROPICAL EGGLAYER | |
| Ma | AOV EGGLAYER (as current FBAS size sheet) | |
| Nb-m | SEXED PAIRS (Tropical Egglayer) | |
| No-t | SEXED PAIRS (Livebearers) | |
| Nu-w | SEXED PAIRS (Coldwater) | |
| Oa-q | MALE GUPPY | |
| Os-y | FEMALE GUPPY | |
| P | CULTIVATED LIVEBEARERS (as current FBAS size sheet) | |
| Q | LISTED SPECIES (as current FBAS size sheet) | |
| R | LISTED SPECIES (as current FBAS size sheet) | |
| S | POECILIA & LIMIA (other than O & P) | |
| T | AOV TROPICAL LIVEBEARER | |
| U | SINGLE TAIL GOLDFISH | **FBAS CHAMPIONSHIP CLASS** |
| V | TWINTAIL GOLDFISH | |
| W | AOV COLDWATER FISH | |
| Xb-m | BREEDERS (Tropical Egglayers) | |
| Xo-t | BREEDERS (Tropical Livebearers) | |
| Xu-w | BREEDERS (Coldwater Fish) | |
| Z | AQUATIC PLANTS | |
| Yb-m | JUNIOR TROPICAL EGGLAYERS | |
| Yo-t | JUNIOR TROPICAL LIVEBEARERS | |
| Yu-w | JUNIOR COLDWATER | |

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